



**DERBY CITY MUSTANG CLUB
13TH ANNUAL SEPTEMBER IN THE PARK
MUSTANG AND ALL FORD CAR SHOW
GENERAL BUTLER STATE RESORT PARK
SEPTEMBER 10 – 12, 2010 (RAIN OR SHINE)
THEME: “The Groovy 70s”
CHARITY: BILL COLLINS PARKINSON’S
FOUNDATION**



THIS IS NOT YOUR ORDINARY CAR SHOW

PRE-REGISTRATION DEADLINE AUGUST 15 USE ONE FORM FOR EACH CAR)

NAME(s): _____ SPOUSE/PARTNER _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ - _____ CELL: () _____ - _____ EMAIL: _____

CAR YEAR: _____ MAKE: _____ MODEL: _____ BODY: _____ COLOR: _____

Derby City Mustang Club member cars will not be judged: I will Show and Shine Display _____ I will be in Pony Corral _____

I/We will help on the following committee(s): (We really need and appreciate your help.)

Judging _____ Parking _____ Hospitality _____ Registration _____ Weenie Wagon _____ Runner _____

Pony Trail _____ Publicity _____ Sponsorship _____ Vendors _____ Door Prizes _____ Awards/Accessories _____

Pony Trail (Rain or Shine), Sept. 10: Free (No track event this year) Lunch TBA I/We will participate _____

BANQUET with Entertainment \$25.00 per adult: # _____ \$5.00 per child under 12: # _____ Total amt.: _____

SHOW T-SHIRTS: \$15.00 NUMBER OF SHIRTS _____ (S _____ M _____ L _____ XL _____ XXL _____ OTHER _____)

Members who work the event will get free T-Shirt – order, only if want an extra one. Please mark your size(s).

FRIDAY NIGHT WELCOME BASH: NUMBER ATTENDING _____ (FREE)

MAKE CHECKS PAYABLE TO: **DERBY CITY MUSTANG CLUB SIP** TOTAL AMT. ENCLOSED \$ _____

MAIL TO: LAURA LYNN GRIFFIN, 8608 RAINTREE DR, LOUISVILLE, KY 40220 (ladyvolfan@insightbb.com)

SHOW CHAIRS: DONNA & ROGER GOODIN (502)231-1348 dsgoodin9@bellsouth.net or gentron9@bellsouth.net

DISCLAIMER: I agree to abide by all show rules and understand that I am solely responsible for my vehicle and property. Entrants and participants by execution of this entry form, release and discharge the State of Kentucky, City of Carrollton, General Butler State Resort Park, Event Sponsors, Derby City Mustang Club, their officers, directors, employees, agents, representatives, servants and anyone else connected with the presentation of the **SEPTEMBER IN THE PARK** event from any and all known and unknown damages, injuries, losses, judgments and/or claims from any cause whatsoever that may be suffered by any entrant or participant to his/her person or property.

SIGNED _____ Date _____

SHOW SCHEDULE:

FRIDAY: Pony Trail: 9:00 AM Registration: 3:00 to 5:00 PM Welcome Bash: 7:00 PM

SATURDAY: Registration: 8:00 AM to NOON Judging will begin soon after Banquet: 7:00 PM

SUNDAY: Awards: 10:00 AM

ACCOMODATION NOTE! Do you need a confirmation number? _____ A reservation confirmation number is **NECESSARY** to make a reservation for a lodge room or cabin at General Butler State Resort Park. **CONFIRMATION NUMBERS ARE ISSUED UPON RECEIPT OF COMPLETED REGISTRATION.**